

**GRADATION LIST OF IAS OFFICERS OF JHARKHAND CADRE WITH THEIR POSTINGS
(Gradewise/Scalewise) As on 08.10.2015**

| | Grade/Scale (In Rs.) Whether cadre or ex-cadre | Name | Batch | Mode of Appt. | Present Postings / Notified Posting | DOB DOR | Date of Joining |
|----|--|----------------------------|---------|---------------|---|--|-----------------|
| | <i>Rs. 80000/- (fixed scale) Grade pay-Nil</i> | <i>Chief Secretary</i> | | | | | |
| 1 | | Smt. Smita Chugh | JH-1980 | RR | Member, Tariff Commission, New Delhi | <u>28-03-1958</u> <u>31-03-2018</u> | 10.04.2012 |
| 2 | | Dr. Vinod Aggarwal | JH-1980 | RR | Secretary, Nation Commission For Scheduled Castes, 5th Floor, Lok Nayak Bhawan, Khan Market, New Delhi-110003 | <u>20-10-1956</u> <u>31-10-2016</u> | 10/15/2014 |
| 3 | | Sajal Chakraverty | JH-1980 | RR | Chairman, Jharkhand State Finance Commission, Ranchi | <u>19-03-1956</u> <u>31-03-2016</u> | 7/21/2015 |
| 4 | | Sudhir Prasad | JH-1981 | RR | Director General, SKIPA | <u>01-05-1956</u> <u>31-04-2016</u> | 10-10-2014 |
| 5 | | Rajiv Gauba | JH-1982 | RR | Chief Secretary, Jharkhand <u>Addl. Charge</u> Chief Resident Commissioner, Jharkhand Bhawan, New Delhi | <u>15-08-1959</u> <u>31-08-2019</u> | 1/27/2015 |
| 6 | | Radhey Shyam Poddar | JH-1982 | RR | Development Commissioner, Jharkhand | <u>06-01-1956</u> <u>31-01-2016</u> | 9/12/2014 |
| 7 | | B. K. Tripathi | JH-1983 | RR | Member Secretary, NCR Planning Board, M/o Urban Development, GOI | <u>08-08-1959</u> <u>31-08-2019</u> | 3/25/2015 |
| 8 | | Vishnu Kumar | JH-1983 | RR | Member, Board of Revenue, Jharkhand | <u>11-04-1956</u> <u>30-04-2016</u> | 01-04-2015 |
| 9 | | Narsingh Narayan Pandey | JH-1983 | RR | Additional Chief Secretary, Home, Jail and Disaster Management Deptt., Jharkhand <u>Additional Charge</u> 1) Vigilance Commissioner-cum-Additional Chief Secretary, Cabinet Secretariat and Vigilance Deptt., Jharkhand | <u>16-12-1956</u> <u>31-12-2016</u> | 07-05-2013 |
| | <i><u>Above Supertime Scale</u> <u>PB-4 :</u> <i>Rs. 67000-79000/-</i></i> | <i>Principal Secretary</i> | | | | | |
| 10 | | Rajbala Verma | JH-1983 | RR | Principal Secretary, Road Construction Deptt. Jharkhand | <u>05-02-1958</u> <u>28-02-2018</u> | 17-01-2014 |
| 11 | | Rajeev Kumar | JH-1984 | RR | Estt. Officer-cum-Additional Secretary, DOPT, New Delhi | <u>19-02-1960</u> <u>28-02-2020</u> | |
| 12 | | Udai Pratap Singh | JH-1984 | RR | Principal Secretary, Industry Department, Jharkhand <u>Additional Charge</u> 1) Investment Commissioner, New Delhi 2) Principal Resident Commissioner, Jharkhand Bhawan, New Delhi | <u>01-10-1958</u> <u>30-09-2018</u> | 9/15/2015 |
| 13 | | Pradeep Kumar Jajoria | JH-1984 | RR | Director General, SIRD | <u>17-02-1957</u> <u>28-02-2017</u> | 18-09-2015 |
| 14 | | Amit Khare | JH-1985 | RR | Principal Secretary, Planning-cum-Finance Department Jharkhand | <u>14-09-1961</u> <u>30-09-2021</u> | |
| 15 | | Sudhir Tripathi | JH-1985 | RR | Deputy Election Commissioner, Government of India | <u>27-09-1958</u> <u>30-09-2018</u> | 31-10-2011 |
| 16 | | K. Vidyasagar | JH-1985 | RR | Principal Secretary, Health, Medical Edu. & Family Welfare Deptt., Jharkhand, Ranchi | <u>14-11-1956</u> <u>30-11-2016</u> | 1/8/2015 |
| 17 | | Devendra Kumar Tiwari | JH-1986 | RR | Resident Commissioner, Jharkhand Bhawan, New Delhi | <u>26-03-1960</u> <u>31-03-2020</u> | 7/9/2015 |
| 18 | | Smt. Mridula Sinha | JH-1986 | RR | Principal Secretary, Labour, Employment, Training and Skill Development Deptt., Jharkhand, Ranchi | <u>16-08-1957</u> <u>31-08-2017</u> | 7/28/2015 |
| 19 | | Santosh Kumar Satapathy | JH-1986 | RR | Principal Secretary, Mines & Geology Deptt. <u>Additional Charge</u> 1) Mines Commissioner, Jharkhand 2) Chairman, Jharkhand State Mineral Dev. Corporation Ltd. | <u>13-02-1958</u> <u>28-02-2018</u> | 7/21/2015 |

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|---|--|--------------------------|---------|----|--|--------------------------|------------|
| 20 | | Nand Kishore Mishra | JH-1986 | RR | Divisional Commissioner, Santhal Pargana, Dumka <u>Additional Charge</u> Member, State Finance Commission, Jharkhand, Ranchi | 21-01-1959 31-01-2019 | 9/18/2015 |
| 21 | | Nagendra Nath Sinha | JH-1987 | RR | Principal Secretary, Rural Development Deptt., Jharkhand | 29-07-1964 31-07-2024 | |
| 22 | | Indu Shekhar Chaturvedi | JH-1987 | RR | Sr. Advisor to Executive Director, IMF, Washington D.C. | 24-10-1962 31-10-2022 | |
| 23 | | Sukhdeo Singh | JH-1987 | RR | Principal Secretary, Water Resources Department, Jharkhand <u>Additional Charge</u> 1) M.D., GRDA 2) Principal Secretary, Forest, Environment & Climate Change Department | 05-03-1964 31-03-2024 | 1/8/2015 |
| 24 | | Arun Kumar Singh | JH-1988 | RR | Principal Secretary, Urban Dev. and Housing Deptt., Jharkhand, Ranchi <u>Additional Charge</u> 1) MD, JUIDCO | 07-12-1963 31.12.2023 | 7/14/2015 |
| 25 | | Mrs. Alka Tiwari | JH-1988 | RR | Advisor, Niti Aayog, Govt. of India, New Delhi | 06-09-1965 30-09-2025 | |
| 26 | | Lalbiakluanga Khiangte | JH-1988 | RR | CEO-Cum-Principal Secretary, Cabinet (Election) Deptt., Jharkhand | 26-10-1964 31-10-2024 | 9/18/2015 |
| 27 | | Kailash Kumar Khandelwal | JH-1988 | RR | Divisional Commissioner, South Chhotanagpur Division, Ranchi | 27-07-1962 31-07-2022 | 30-09-2013 |
| 28 | | Sudhir Kumar G. Rahate | JH-1990 | RR | Principal Secretary, Energy Deptt., Jharkhand, Ranchi <u>Additional Charge</u> 1) CMD, Jharkhand Energy Dev. Corp. Ltd. | 15-04-1964 30-04-2024 | 12/29/2014 |
| | Supertime Scale PB-4 : Rs. 37400-67000/- Grade Pay- Rs. 10000/- | Secretary | | | | | |
| 29 | | Mukhmeet Singh Bhatia | JH-1990 | RR | National Defence College (Tranee) DI/84, Bharti Nagar Maharishi Raman Marg New Delhi-110003 | 30-09-1964 30-09-2024 | |
| 30 | | Alok Goyal | JH-1990 | RR | Director, SKIPA, Jharkhand | 18-06-1965 30-06-2025 | 7/27/2015 |
| 31 | | Shailesh Kumar Singh | JH-1991 | RR | CVO, SAIL, New Delhi | 28-03-1966 31-03-2026 | |
| 32 | | Amrendra Pratap Singh | JH-1991 | RR | Secretary, Drinking Water & Sanitation Deptt., Jharkhand | 01-12-1963 30-11-2023 | 1/8/2015 |
| 33 | | Dr. Pradeep Kumar | JH-1991 | RR | Examination Controller, Jharkhand Combined Entrance Examination Board, Ranchi <u>Additional Charge</u> M.D., Housing Board | 11-07-1958 31-07-2018 | 01-09/2015 |
| 34 | | Smt. Nidhi Khare | JH-1992 | RR | Secretary, Commercial Taxes Deptt., Jharkhand, Ranchi <u>Additional Charge</u> 1) Commercial Tax Commissioner, Jharkhand | 12-02-1968 28-02-2028 | |
| 35 | | Smt. Jyotsana Varma Ray | JH-1992 | RR | Waiting for posting | 07-09-1968 30-09-2028 | |
| 36 | | Avinash Kumar | JH-1993 | RR | Secretary, Tourism, Art Culture, Sports and Youth Affairs Deptt., Jharkhand, Ranchi | 29-08-1969 31-08-2029 | 13-08-2014 |
| 37 | | Surendra Singh | JH-1993 | RR | Principal Secretary to Governor | 01-07-1964 30-06-2024 | 5/21/2015 |
| 38 | | Rajiv Arun Ekka | JH-1994 | RR | Secretary, Welfare Department | 24-03-1964 31-03-2024 | 8/14/2015 |
| 39 | | Ajoy Kumar Singh | JH-1995 | RR | Secretary, Higher and Technical Education Deptt., Jharkhand, Ranchi | 04-03-1970 31-03-2030 | 7/15/2015 |

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|----|--|----------------------|---------|---------|---|--------------------------|------------|
| 40 | | Satender Singh | JH-1995 | RR | Secretary, Excise and Prohibition Deptt., Jharkhand, Ranchi <u>Addl. Charge</u> 1) Excise Commissioner, Jharkhand 2) AFC, Finance Department, Jharkhand 3) Registrar, Chit Fund | 28-08-1971 31-08-2031 | 03-08-2015 |
| 41 | | Nitin Madan Kulkarni | JH-1995 | RR | Secretary, Agriculture, Animal Husbandry and Cooperative Deptt., Jharkhand, Ranchi | 01-01-1972 31-12-2031 | 1/9/2015 |
| 42 | | Arun | JH-1995 | Non-SCS | Divisional Commissioner, Kolhan Division, Chaibasa <u>Addl. Charge</u> 1) Administrator, Swarnrekha Multipurpose, Jamshedpur | 06.02.1957 Feb, 2017 | 2/18/2015 |
| 43 | | Mrs. Vandana Dadel | JH-1996 | RR | On Long Training (DFFT) | 08-01-1971 31-01-2031 | 8/14/2015 |
| 44 | | Mast Ram Meena | JH-1996 | RR | Secretary, Rural Development Deptt. (Rural Work Affairs) | 06-06-1968 30-06-2028 | 4/1/2015 |
| 45 | | Sunil Kumar Barnwal | JH-1997 | RR | Secretary to C.M., Jharkhand <u>Addl. Charge</u> 1) Secretary, Information Technology and e-Governance Deptt. Jharkhand, Ranchi | 01-02-1974 31-01-2034 | |
| 46 | | Smt. Himani Pandey | JH-1998 | RR | DFFT Training | 04-04-1971 30-04-2031 | 10/10/2015 |
| 47 | | Aradhana Patnaik | JH-1998 | RR | Secretary, School Education and Literacy Deptt., Jharkhand | 31-07-1973 31-07-2033 | 19-08-2014 |
| 48 | | Rahul Sharma | JH-1998 | RR | DFFT Training | 31-01-1972 31-01-2032 | 10/10/2015 |
| 49 | | Kamal Kishore Soan | JH-1998 | RR | Secretary, Revenue, Registration & Land Reforms Deptt., Jharkhand <u>Additional Charge</u> 1) Secretary, Building Construction Deptt, Jharkhand | 25-03-1969 31-03-2029 | |
| 50 | | Dr. Pravin Shankar | JH-1998 | SCS | Secretary, Rural Development (Panchayati Raj and NREP (Special Division) Deptt., Jharkhand | 31.07.1956 31.07.2016 | 6/16/2015 |
| 51 | | Ashok Kumar Sharma | JH-1998 | SCS | Additional Member, Board of Revenue, Jharkhand | 10.04.1956 30.04.2016 | 12/3/2014 |
| 52 | | Ratan Kumar | JH-1998 | SCS | Secretary, Personnel, A.R. & Rajbhasha Deptt., Jharkhand Secretary, Transport Deptt., Jharkhand <u>Addl Charge</u> 1) Secretary, Transport Deptt. 2)Transport Commissioner, Jharkhand | 02.03.1956 31.03.2016 | 7/21/2015 |
| 53 | | Vinay Kumar Choubey | JH-1999 | RR | Secretary, Food, Public Distribution & Consumers Affairs Deptt., Jharkhand <u>Additional Charge</u> Secretary, Women, Child Dev. and Social Security Deptt., Jharkhand, Ranchi | 22-01-1975 31-01-2035 | |
| 54 | | Rahul Kumar Purwar | JH-1999 | RR | M.D., Jharkhand Electricity Distribution/Production Corporation Ltd., Ranchi | 05-07-1974 31-07-2034 | 2/12/2015 |
| 55 | | Sunil Kumar | JH-1999 | RR | On DFFT Training | 02-06-1970 30-06-2030 | |
| 56 | | Bina Srivastava | JH-1999 | SCS | Divisional Commissioner, North Chhotanagpur Division, Hazaribagh | 20.05.1956 31.05.2016 | 4/1/2015 |
| 57 | | Hans Raj Singh | JH-1999 | SCS | Additional Commissioner-cum-Special Secretary, School Education and literacy Deptt., Jharkhand <u>Addl. Charge</u> State Project Director, Sarv Siksha Abhiyan, Jharkhand | 14.01.1956 31.01.2016 | 2/23/2015 |
| 58 | | Fidelis Toppo | JH-1999 | SCS | Member, SIT, Revenue & Land Reforms Deptt. | 02.05.1956 31.05.2016 | 6/22/2015 |
| 59 | | Jon Paskal Lakra | JH-1999 | SCS | Divisional Commissioner, Palamu Pramandal, Palamu | 04.11.1955 30.11.2015 | 2/11/2015 |

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| | Selection Grade PB-4 : Rs. 37400-67000/- Grade Pay Rs. 8700/- | Special Secretary | | | | | |
|----|--|-----------------------------|---------|-----|--|--|------------|
| 60 | | Pooja Singhal | JH-2000 | RR | Special Secretary-cum-Director (Administration), Agriculture & Sugarcane Development Deptt., Jharkhand. | <u>07-07-1978</u> <u>31-07-2038</u> | 4/13/2015 |
| 61 | | Paramjeet Kaur | JH-2000 | SCS | Director, GPF Directorate, Jharkhand | <u>12.10.1955</u> <u>31.10.2015</u> | 10/25/2014 |
| 62 | | Baleshwar Singh | JH-2000 | SCS | M.D. State Food Corporation, Ranchi | <u>25.10.1956</u> | 04-10-2012 |
| 63 | | Amitabh Kaushal | JH-2001 | RR | D.C., East Singhbhum, Jamshedpur <u>Additional Charge</u> Settlement Officer, East Singhbhum, Jamshedpur | <u>10-03-1973</u> <u>31-03-2033</u> | 01-06-2013 |
| 64 | | Balendu Bhushan Anandmurti | JH-2001 | SCS | Joint State Election Commissioner, Jharkhand, Ranchi | <u>09.02.1956</u> <u>28.02.2016</u> | 10/10/2014 |
| 65 | | Umashashi Chatarji | JH-2001 | SCS | IG, Registration | <u>11.01.1956</u> <u>31.01.2016</u> | 6/26/2015 |
| 66 | | Abha Kanshi | JH-2001 | SCS | Special Secretary, Welfare Deptt., Jharkhand, Ranchi <u>Additional Charge</u> M.D., Minorities Finance Dev. Corporation, Jharkhand | <u>21.12.1956</u> <u>31.12.2016</u> | 6/16/2015 |
| 67 | | Upendra Narayan Oraon | JH-2001 | SCS | Special Secretary, Food, Public Distribution & Consumers Affairs Deptt., Jharkhand | <u>05.01.1957</u> <u>31.01.1917</u> | 10/10/2014 |
| 68 | | Sulse Baxla | JH-2001 | SCS | D.C., Pakur | <u>24.05.1956</u> <u>31.05.2016</u> | 4/13/2015 |
| 69 | | Jitbahan Oraon | JH-2001 | SCS | Special Secretary, Cabinet Secretariat & Coordination Deptt., Jharkhand | <u>07.01.1956</u> <u>31.01.2016</u> | 6/16/2015 |
| 70 | | Sant Kumar Verma | JH-2001 | SCS | Special Secretary, Welfare Deptt., Jharkhand, Ranchi | <u>14.11.1957</u> <u>30.11.2017</u> | 10/13/2014 |
| 71 | | Dinesh Chandra Mishra | JH-2001 | SCS | DC, Gumla | <u>03.02.1958</u> <u>31.07.2018</u> | 6/16/2015 |
| 72 | | Manish Ranjan | JH-2002 | RR | Director, Secondary Education, Human Resource Development Deptt., Jharkhand, Ranchi <u>Additional Charge</u> Director, JCERT | <u>10-07-1975</u> <u>31-07-2035</u> | 2/16/2015 |
| 73 | | Binod Chandra Jha | JH-2002 | SCS | Special Secretary, Finance Deptt., Jharkhand, Ranchi | <u>05.06.1956</u> <u>30.06.2016</u> | 10/10/2014 |
| 74 | | Vidya Kant Pathak | JH-2002 | SCS | Special Secretary, Home Deptt., Jharkhand, Ranchi | <u>22.07.1956</u> <u>31.07.2016</u> | 10/9/2014 |
| 75 | | Dr. Kamal Shankar Srivastav | JH-2002 | SCS | Director, Primary Education, Human Resource Development Deptt., Jharkhand, Ranchi | <u>30.06.1956</u> <u>30.06.2016</u> | 6/3/2015 |
| 76 | | Vinod Shankar Singh | JH-2002 | SCS | Nagar Aayukta, Dhanbad Municipal Corporation | <u>01.01.1958</u> <u>31.12.2017</u> | 3/14/2015 |
| 77 | | Pramod Kumar Gupta | JH-2002 | SCS | M.D. Beverage Corporation, Jharkhand <u>Additional Charge</u> Special Secretary, Excise and Prohibition Deptt., Jharkhand, Ranchi | <u>11.04.1958</u> <u>30.04.2018</u> | 4/13/2015 |
| 78 | | Ravindra Prasad Singh | JH-2002 | SCS | Director, Social Welfare, Jharkhand, Ranchi | <u>26.12.1956</u> <u>31.12.2016</u> | 4/13/2015 |
| 79 | | Shivjee Choupal | JH-2002 | SCS | Special Secretary, Social Welfare Deptt., Jharkhand | <u>20.08.1957</u> <u>31.08.2017</u> | 10/10/2014 |
| 80 | | Krishna Kr. Das | JH-2002 | SCS | Chief Controller of Accounts, Finance (Audit) Deptt., Jharkhand, Ranchi | <u>27.12.1956</u> <u>31.12.2016</u> | 4/13/2015 |
| 81 | | Gouri Shankar Minz | JH-2002 | SCS | Special Secretary, Energy Deptt., Jharkhand | <u>24.11.1958</u> <u>30.11.2018</u> | 6/23/2015 |
| 82 | | Suman Kumar | JH-2002 | SCS | Special Secretary, Personnel, Administrative Reforms & Rajbhasha Deptt., Jharkhand, Ranchi | <u>31.08.1956</u> <u>31.08.2016</u> | 10/9/2014 |
| 83 | | Raj Kumar | JH-2002 | SCS | M.D., Agriculture Marketing Board, Jharkhand, Ranchi | <u>01.01.1957</u> <u>31.12.2016</u> | 10/10/2014 |
| 84 | | Manoj Kumar | JH-2002 | SCS | Special Secretary, Health, Medical Education & Family Welfare Deptt., Jharkhand | <u>23.10.1958</u> <u>31.10.2018</u> | 3/14/2015 |

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| 85 | | Shrawan Sai | JH-2002 | SCS | Tribal Welfare Commissioner, Jharkhand <u>Additional Charge</u> MD, TCDC, Ranchi | <u>31.12.1958</u> <u>31.12.2018</u> | 10/10/2014 |
| | Junior Administrative Grade PB-3 : Rs. 15600-39100/- Grade Pay Rs. 7600/- | <i>Additional Secretary</i> | | | | | |
| 86 | | Surendra Kumar | JH-2002 | SCS | D.C., Jamtara | <u>08.01.1959</u> <u>31.01.2019</u> | 4/13/2015 |
| 87 | | Smt. Shubhra Verma | JH-2002 | SCS | Additional Secretary, Animal Husbandry and Fisheries Deptt., Jharkhand, Ranchi. | <u>17.07.1959</u> <u>31.07.2019</u> | 10/13/2014 |
| 88 | | Mukesh Kr. Verma | JH-2002 | SCS | Registrar, Cooperative Societies, Jharkhand <u>Additional Charge</u> 1) Administrator, Jharkhand Cooperative Bank Ltd., Ranchi 2) M.D., Jharkhand Cooperative Bank Ltd., Ranchi | <u>07.01.1959</u> <u>31.01.2019</u> | 4/13/2015 |
| 89 | | Bhagwan Das | JH-2002 | SCS | Additional Secretary, Disaster Management Deptt., Ranchi | <u>27.04.1959</u> <u>30.04.2019</u> | 10/10/2014 |
| 90 | | Rajesh Kumar Sharma | JH-2003 | RR | Director, SUDA | <u>16-08-1976</u> <u>31-08-2036</u> | 6/15/2015 |
| 91 | | Aboobacker siddique P | JH-2003 | RR | D.C., West Singhbhum, Chaibasa | <u>08-03-1974</u> <u>31-03-2034</u> | 07-06-2013 |
| 92 | | Prawin Kumar Toppo | JH-2003 | RR | Labour Commissioner, <u>Addl. Charge</u> Mission Director-cum- CEO, Skill Development Mission | <u>29-11-1972</u> <u>30-11-2032</u> | 5/13/2015 |
| 93 | | Balmukund Jha | JH-2003 | SCS | D.C., Latehar | <u>31.12.1957</u> <u>31.12.2017</u> | 4/15/2015 |
| 94 | | Umesh Pd. Singh | JH-2003 | SCS | D.C., Sahibganj | <u>05.01.1957</u> <u>31.01.2017</u> | 10/18/2014 |
| 95 | | Shiwendra Singh | JH-2003 | SCS | Director, Panchayati Raj, Jharkhand | <u>01.07.1957</u> <u>30.06.2017</u> | 10/10/2014 |
| 96 | | Vijoy Kumar Singh | JH-2003 | SCS | D.C., Simdega | <u>05.08.1959</u> <u>31.08.2019</u> | 7/27/2015 |
| 97 | | Manoj Kr. Jha | JH-2003 | SCS | Secretary, JPSC, Jharkhand | <u>01.06.1960</u> <u>31.05.2020</u> | 12/4/2014 |
| 98 | | Shashi Ranjan Pd. Singh | JH-2003 | SCS | Director, Municipal Administration, Urban Dev. Deptt. <u>Addl. Charge</u> Director, SUDA | <u>06.01.1957</u> <u>31.01.2017</u> | 4/13/2015 |
| 99 | | Prashant Kumar | JH-2004 | RR | Nagar Aayukta, Ranchi Municipal Corporation, Ranchi <u>Additional Charge</u> 1) Vice Chairman, RRDA | <u>06.08.1977</u> <u>31-08-2037</u> | |
| 100 | | K. Ravi Kumar | JH-2004 | RR | Director, Industries, Jharkhand <u>Additional Charge</u> M.D., JIIDCO | <u>30.05.1974</u> <u>31-05-2034</u> | 4/13/2015 |
| 101 | | K. Srinivasan | JH-2005 | RR | D.C., Palamu <u>Addl. Charge</u> Settlement Officer, Palamu | <u>30.07.1979</u> <u>31-07-2039</u> | 2/16/2015 |
| 102 | | Kripa Nand Jha | JH-2005 | RR | D.C., Dhanbad <u>Addl. Charge</u> Settlement Officer, Dhanbad | <u>15.01.1975</u> <u>31-01-2035</u> | 2/16/2015 |
| 103 | | Manoj Kumar | JH-2006 | RR | D.C., Ranchi | <u>10.02.1979</u> <u>28.02.2039</u> | 2/16/2015 |
| | Senior Timescale PB-3 : Rs.-15600-39100/- Grade Pay Rs. 6600/- | <i>Joint Secretary</i> | | | | | |
| 104 | | Jata Shankar Choudhary | JH-2005 | Non-SCS | Director, Agriculture Deptt., Jharkhand, Ranchi | <u>05-01-1963</u> <u>31-01-2023</u> | 4/1/2015 |
| 105 | | Manoj Kumar | JH-2007 | Non-SCS | D.C., Bokaro <u>Additional Charge</u> MD. BIDA | <u>01-09-1966</u> <u>31-08-2026</u> | 4/15/2015 |
| 106 | | Harsh Mangla | JH-2008 | RR | D.C., Godda | <u>30.07.1981</u> <u>31.07.2041</u> | 6/16/2015 |

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| | | | | | | | |
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| 107 | | Chandra Shekhar | JH-2008 | RR | D.C, Saraikela-Kharsawan Additional Charge 1) M.D., AIDA | 02.12.1976 31.12.2036 | 10/17/2014 |
| 108 | | Arava Rajkamal | JH-2008 | RR | D.C., Deoghar | 31.05.1983 31.05.2043 | |
| 109 | | Mukesh Kumar | JH-2009 | RR | D.C., Hazaribagh | 28.02.1984 28.02.2044 | 2/21/2015 |
| 110 | | A. Muthu Kumar | JH-2009 | RR | D.C., Garhwa | 19.06.1983 30.06.2043 | 4/15/2015 |
| 111 | | Uma Shankar Singh | JH-2009 | RR | D.C., Giridiah | 04.01.1982 31.01.2042 | 4/13/2015 |
| 112 | | Ameet Kumar | JH-2010 | RR | M.D., Jharkhand Energy Transmission Corporation Ltd. | 11.12.1982 31.12.2042 | 8/4/2015 |
| 113 | | Amit Kumar | JH-2010 | RR | D.C., Chatra | 01.01.1985 31.12.2044 | 11-02-2014 |
| 114 | | Rajeev Ranjan | JH-2010 | RR | Director, Land Equisition, Land Records, Jharkhand | 10.08.1982 31.08.2042 | 6/22/2015 |
| 115 | | Abu Imran | JH-2010 | RR | Joint Secretary, Home Deptt., Jharkhand, Ranchi | 24.05.1983 31.05.2043 | 3/14/2015 |
| 116 | | Rahul Kumar Sinha | JH-2011 | RR | D.C., Dumka Additional Charge Settlement Officer, Dumka | 22.12.1983 31.12.2043 | 2/17/2015 |
| 117 | | Rai Mahimapat Ray | JH-2011 | RR | Joint Secretary, Chief Secretary Office, Jharkhand | 10.10.1985 31.10.2045 | 6/16/2015 |
| 118 | | Chhavi Ranjan | JH-2011 | RR | D.C., Koderma | 29.12.1981 31.12.2041 | 2/14/2015 |
| 119 | | Anjaneyulu Dodde | JH-2011 | RR | D.C., Ramgarh | 06.06.1984 30.06.2044 | 2/14/2015 |
| 120 | | Manjunath Bhajantri | JH-2011 | RR | D.C., Lohardaga | 05.06.1979 30.06.2039 | 2/13/2015 |
| 121 | | Rajeshwari B. | JH-2011 | RR | On Leave | 28.01.1985 31.01.2045 | |
| 122 | | Waghmare Prasad Krishna | JH-2011 | RR | D.C., Khunti | 06.07.1986 31.07.2046 | 2/14/2015 |
| 123 | | Brajmohan Kumar | JH-1998 | Non-SCS | Joint Secretary, Higher and Technical Education Deptt., Jharkhand, Ranchi | | 6/16/2015 |
| | | Junior Timescale PB-3 : Rs. 15600-39100/- Grade Pay Rs. 5400/- | | | | | |
| 124 | | Ravi Shankar Shukla | JH-2012 | RR | S.D.O., Lohardaga | 02-06-1986 | 7/9/2015 |
| 125 | | Sandeep Singh | JH-2012 | RR | S.D.O., Bundu | 04-05-1984 | 26-08-2014 |
| 126 | | Santanu Kumar Agrhari | JH-2012 | RR | S.D.O., Latehar | 09-10-1982 | 26-08-2014 |
| 127 | | Neha Arora | JH-2012 | RR | S.D.O., Gumla | 1/10/1985 | 27-08-2014 |
| 128 | | Gholap Ramesh Gorakh | JH-2012 | RR | S.D.O., Bermo | 4/30/1988 | 6/9/2015 |
| 129 | | Bhubnesh Pratap Singh | JH-2012 | RR | S.D.O., Ghatshila | 7/22/1983 | 6/9/2015 |
| 130 | | Sanjeev Kumar Besra | JH-2012 | RR | S.D.O., Rajmahal | 12/22/1978 | 6/9/2015 |
| 131 | | Aditya Kumar Anand | JH-2013 | RR | Probationers Palamu | 10-05-1986 30-05-2046 | |
| 132 | | Akanksha Ranjan | JH-2013 | RR | Probationers Dumka | 18-04-1989 30-04-2049 | |
| 133 | | Mrityunja Kumar Barnwal | JH-2013 | RR | Probationers Chatra | 27-01-1984 31-01-2044 | |
| 134 | | Shashi Ranjan | JH-2013 | RR | Probationers Giridiah | 2/7/1984 | |
| 135 | | Suraj Kumar | JH-2013 | RR | Probationers Gumla | 12/26/1987 | |
| 136 | | Zeeshan Qamer | JH-2013 | RR | Probationers Hazaribag | 12/4/1980 | |
| 137 | | Kiran Kumari Pasi | JH-2013 | RR | Probationers Chaibasa | 26-01-1982 31-01-2042 | |
| 138 | | Bhor Singh Yadav | JH-2014 | RR | Probationers Dumka (Notified) | 7/1/1983 | |
| 139 | | Divyanshu Jha | JH-2014 | RR | Probationers Palamu (Notified) | 12/10/1989 | |
| 140 | | Faiz Aq Ahmed Mumtaz | JH-2014 | RR | Probationers Latehar (Notified) | 3/29/1987 | |
| 141 | | Kuldeep Chaudhary | JH-2014 | RR | Probationers Gumla (Notified) | 11/26/1990 | |
| 142 | | Nancy Sahay | JH-2014 | RR | Probationers Chaibasa (Notified) | 4/5/1989 | |
| 143 | | Shashi Ranjan | JH-2014 | RR | Probationers Chatra (Notified) | 1/25/1989 | |
| 144 | | Sushant Gaurav | JH-2014 | RR | Probationers Garhwa (Notified) | 6/8/1985 | |
| | | On Deputation from other state | | | | | |

**GRADATION LIST OF IAS OFFICERS OF JHARKHAND CADRE WITH THEIR POSTINGS
(Gradewise/Scalewise) As on 08.10.2015**

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|-----|--|-----------------|---------|----|--|-----------------|------------|
| 145 | | Sanjay Kumar | BH-90 | RR | Principal Secretary to CM, Jharkhand <u>Addl. Charge</u> 1) Principal Secretary, Information & Public Relation Deptt (PRD), Jharkhand | <u>6/4/1966</u> | 1/22/2015 |
| 146 | | Ashish Singhmar | HP-2008 | RR | Project Director, Jharkhand AIDS Control Society, Ranchi <u>Addl. Charge</u> (i) Misson Director, N.R.H.M., Jharkhand, Ranchi (ii) Managing Director, Jharkhand Medical & Health Infrastructure Development and Procurement Corporation Ltd., Ranchi | | 05.03.2014 |